

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham,
SN15 1ER
Date: Wednesday 21 September 2016
Time: 1.00 pm
Matter: Application for a Variation of a Premises Licence - SN15 Leisure
Ltd, SN15, 17a Station Hill, Chippenham

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Membership:

Cllr Desna Allen
Cllr Peter Evans

Cllr Simon Jacobs

Reserve Member

Cllr Sue Evans

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 16*)

To consider and determine an application for a variation of a Premises Licence in respect of SN15, 17a Station Hill, Chippenham, SN15 1EQ, made by SN15 Leisure Ltd. The report of the Licensing Officer is attached.

6a **Appendix 1 - Variation Application Form** (*Pages 17 - 38*)

6b **Appendix 2 - Amendment Email from TLT Solicitors** (*Pages 39 - 40*)

6c **Appendix 3 - Relevant Representations** (*Pages 41 - 54*)

6d **Appendix 4 - Decision Notice and Minutes from Hearing 19/01/2016**
(*Pages 55 - 66*)

6e **Appendix 5 - Current Premises Licence** (*Pages 67 - 80*)

6f **Appendix 6 - Location Plan** (*Pages 81 - 82*)

6g **Appendix 7 - Supporting Evidence from Wiltshire Police** (*Pages 83 - 98*)

- 6h **Appendix 8 - Supporting Evidence from the Licensing Authority**
(Pages 99 - 142)
- 6i **Appendix 9 - Supporting Evidence from Environmental Control and Protection (to follow)**